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A. Patent Application No.(s): <u>09/792,659</u>		B. Patent No.(s): Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Lance Y. Liu</u> <u>LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP</u> Internal Address: Street Address: <u>600 South Avenue West</u> City: <u>Westfield</u> State: <u>NJ</u> Zip: <u>07090</u>		6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 3.41) \$ <u>40.00</u> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: <u>12-1095</u> (Attach duplicate copy of this page if paying by deposit account)	
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Lance Y. Liu Name of Person Signing		<u>Lance Y. Liu</u> Signature _____ Date <u>August 5, 2002</u>	
Total number of pages including cover sheet, attachments, and documents: <u>7</u>			

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AMENDMENT TRANSMITTAL LETTER

Docket No.
CIMA 3.0-035Application No.
08/449,851Filing Date
November 24, 1999Examiner
A. PulliamArt Unit
1615

Applicant(s): Holt, et al.

Invention: TASTE MASKING RAPID RELEASE COATING SYSTEM

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	21	- 21 =		x	0.00
Independent Claims	2	- 3 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

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Dated: August 5, 2002

Lance Y. Liu

Attorney Reg. No.: 45,379

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PTO/SB/97 (12-97)

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Amendment (6 pages).

FAX TRANSMISSION**FAX RECEIVED**

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DATE: August 5, 2002**PTO IDENTIFIER:** Application Number 09/449,851
Patent Number**Inventor:** Kris E. Holt, et al.**MESSAGE TO:** Commissioner for Patents**FAX NUMBER:** 703-305-3592**OFFICIAL****FROM:** LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP
Lance Y. Liu**PHONE:** (908) 518-6348**Attorney Dkt. #:** CIMA 3.0-035**PAGES (Including Cover Sheet):** 13**CONTENTS:** Certificate of Transmission, RCE, (1) Month Extension of Time,
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